Issued: 06/96

Appendix 1 National HCFA 1500 Claim Form Sample

| PICA | | | | | | | | HEALTH IN | SURANC | E CLA | VIM F | ORI | <u> </u> | | PICA | |
|--|--|--|-------------------------|----------|---|-------------------------------|--------------------|--|--|--|-----------|--------------|-------------------------|------------------------------|------------|--|
| 1. MEDICARE | MEDICAID | | AMPUS oneor's | _ | CHAMPVA | GROU HEALT (SSN | TH PLAN E | ECA OTHER ILK LUNG (SSN) (ID) | 1a. INSURED | S I.D. NUM | BER | | (FOR | PROGRAM | IN ITEM 1) | |
| 2 PATIENT'S NAME | | | | | - 13 | PATIENT'S | BIRTH DATE | SEX F | 4. INSURED'S | NAME (La | st Name | First No | me. Middi | le (nitial) | | |
| S. PATIENT'S ADDRE | 7. INSURED'S ADDRESS (No., Street) | | | | | | | | | | | | | | | |
| | | | | | | Self 🔲 S | pouse Ch | | | | | | | | | |
| CITY | | | | | STATE 8 | . PATIENT S | TATUS | Other - | CITY | | | | | | STATE | |
| TP CODE | TE | LEPHO | NE (Inclu | de Area | Code) | Single | | | ZIP CODE | | | TELEPI | HONE (INC | CLUDE ARE | A CODE) | |
| | (| | | | | Employed | Student | Part-Time Student | 11. INSURED | S BOLLOV | 280118 | (| A NI IMPE | P | | |
| OTHER INSUREDS | S NAME (Last Ñ | eme, Fir | st Name | . Middle | initial) | 10. IS PATIEN | IT'S CONDING | IN RELATED TO: | 11. INSURED | SPOCKI | SHOOP | OHIFEO | A HUMBE | ·" | | |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER | | | | | | . EMPLOYME | NT? (CURREN | a. INSURED'S DATE OF BIRTH SEX | | | | | | | | |
| AT 150 MICH 15501 | | T14 | | | | . AUTO ACCI | TES DENT? | PLACE (State) | b. EMPLOYER | S NAME O | R SCH | OL NA | ME | | | |
| OTHER INSURED'S | JUNIE UP BIN | !n | SE) | , FL | ا ر | | YES [| ON | | | | | | | | |
| C. EMPLOYER'S NAME OR SCHOOL NAME | | | | | | OTHER ACC | | C. INSURANCE PLAN NAME OR PROGRAM NAME | | | | | | | | |
| YES NO NOUNCE PLAN NAME OR PROGRAM NAME 100. RESERVED FOR LOCAL USE | | | | | | | | | | NOTHER H | EALTH | BENEFI | T PLAN? | · · · | | |
| - HERMINETON L PART LEMEN PAIL L. LEMENTARIO LINGUIS | | | | | | | | | | YES NO # yee, return to and complete item 9 a-d. | | | | | | |
| PATIENT'S OR AU | THORIZED PE | RSON'S | SIGNA | TURE L | CAPLETING & authorize the rei | ease of any m | edical or other is | nformation necessary | | medical be | nefits to | | | IATURE I au hysician or i | | |
| to process this clair below. | m. i also request | paymen | t of gove | rnment b | enalits either to | myeelf or to th | e party who acc | epts assignment | services de | ecribed bek | DW. | | | | | |
| SIGNED | | | | | | DATE | | | SIGNED | | | | | | | |
| DATE OF CURRENT: ILLNESS (First symptom) OR INJURY (Accident) OR GIVE FIRST DATE MM DD YY MM DD: YY PREGNANCY(LMP) 15. IF PATIENT HAS HAD SAME OR SIMILAR ILLNESS. GIVE FIRST DATE MM DD YY | | | | | | | | | | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION DO YY TO MM DO YY | | | | | | |
| . NAME OF REFER | | | | OUNCE | 17a. L.C | O. NUMBER C | F REFERANCE | PHYSICIAN | | ZATION D | ATES RI | ELATED | TO CURF | ENT SERV | | |
| . RESERVED FOR L | OCAL USE | | | | | | | | 20. OUTSIDE | AB? | | \$ (| CHARGES | | | |
| | | | | | | | | | YES | MO | | | | 1 | | |
| . DIAGNOSIS OR N | ATURE OF ILLN | ESS OF | RÜUM | Y. (REL/ | TÉ ITEMS 1,2. | 3 OR 4 TO IT | EM 24E BY LP | (€) | 22. MEDICAID CODE | RESUMM | SSION (| ORIGINA | LL REF. N | O . | | |
| | | | | | a. I | | - | ' | 23. PRIOR AU | THORIZATI | ON NUI | AGE R | | • | | |
| ــــــــــــــــــــــــــــــــــــــ | | | | | 4. | | | - | | | | | | | | |
| DATE(S) OF SERVICE of | | | | Туро | PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) | | | E DIAGNOSIS | i ne | | AYS EP | SEPSOT | | RESERVED FOR | | |
| M DO YY | MM DO | YY | of Service | Service | (Explain I | Invaled Circu MODIF | | CODE | S CHARG | | VITS P | | MG COE | roc | AL USE | |
| | ! | <u>. </u> | | | | | | | | | | \bot | | | | |
| : | | | | | | : | | | | | | | | | | |
| <u> </u> | | i | | | | <u> </u> | | | | | \top | + | | 1 | | |
| | ! | | | | | | | | | | \dashv | _ | | 4 | | |
| 1 1 | | ; | | | | 1 1 | | | | | | | | | | |
| <u> </u> | | , | | | | _ | | | | | | \top | \top | | | |
| | | 1 | | | | | | • | ! | | \perp | _ | - | - | | |
| 1 | : | ı | | | | 1 ; | | | | | | | | | | |
| S. FEDERAL TAX I.D. NUMBER | | SSN | SSN EIN , 26. PATIENT'S | | | ACCOUNT NO. 27. ACCEPT ASSIGN | | | 28. TOTAL CHARGE 29. AM | | | MOUN | OUNT PAID 30. BALANCE D | | NCE DUE | |
| YES NO | | | | | | | | \$ \$ | | | | | | | | |
| I. SIGNATURE OF PHYSICIAN OR SUPPLIER 32. NAME AND ADDRESS OF FACILITY WHERE SERVICES WERE INCLUDING DEGREES OR CREDENTIALS RENDERED (If other than home or office) | | | | | | | | c aenvices WERE | 33. PHYSICIAN'S, SUPPLIER'S BILLING NAME, ADDRESS. ZIP CODE & PHONE # | | | | | | w | |
| apply to this bill and | | | 1.) | į | | | | | - | | | | | | | |
| | | | | | | | | | | | | | | | | |
| IGNEDDATE | | | <u>i</u> | | | PINI# GRP# | | | | | | | | | | |